208-345-4062

Rev. 06/2006

Advertising Travel Telephone

Other Expenses or Services

Total



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

p.1

07 APR 17 PM 3: 12

STATE OF IDAHO

See instructions at	bottom of page			·	- OI IDANO						
Lobbyist's name and permanent busine		Date prepared	Perio	od covered							
Delmar Stone		۸	27	month ending							
P.O. Box 7393			April 7,2	200/	Io.) (Day) (Yr.)						
Boise, ID 837	07				3 31 07						
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.											
Category of Expenditure Reimbursed Personal Living and Travel	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment	\$	\$	s	\$	\$						
Living Accommodations											

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | Place | Pl

Continued on attached page(s)

Item Employer(s) Name(s) and Address(es) INSTRUCTIONS National Assac. of Social Workers No. 1 Idaho Chapter, PO Box 7393 Who should file this form: Any lobbyist registered under Section 83707 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	personal property to any Legislator, Public or Executive Of			Officia	employer in the nature of contributions of money or other tangible of intangro. Official or for or on behalf of any Legislator, Public or Executive Official.					
	Date Amount			Name of Legislator, Public or Executive Official Receiving or Benefiting						
	-		Ø	-						
Ltem 5	or Ho	use Bill,	of proposed legislati Resolution or other as supporting or op	legislativ		h	LEGISLATIVE SUB		IDENTIFICATION Subject	
Subject	l				iation Bill Number		Agriculture, horticulture,	17	Health service, medicine, drugs	
(from			ive Ident. Number		Section Number	_ 02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals	
16	. [<	1172		·	02	and sports	18	Higher education	
10		_			21 - L	03	Banking, finance, credit and investments	19	Housing, construction, codes	
2	3	HO	163			04		20	Insurance (excluding health insurance) Laoor, salaries and wages,	
,i		٠				05	Church and religion		collective bargaining	
04	-	51	147			06		22	Law enforcement, courts, judges, crimes, prisons	
							conservation, zoning, land and	23	License, permits	
17	İ	+10	0225			08	water use Education	24 25	Liquor Manufacturing, distribution and	
i /	l					09		23	services	
17		SI	143			10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining	
1	7	5	1144			12	taxation, revenue, budget, appropriations, bids, fees, funds Government, county	27 28 29	and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways,	
					·	14	Government, municipal Government, special districts	30	streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
	- 1							31	Other (please specify)	
	į					-	•			
							CERTIFICATION: I hereby certify correct statement in accordance wi			
6	bid or l		e, ratemaking deciss, financial service pposing.			act,	appen -		ne 4/7/07	
							Lobbyist signature		Date	
							•			